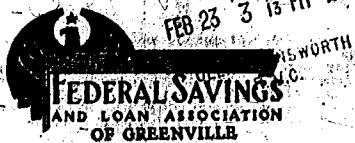


FILED GREENVILLE CO. S. C.

FEB 23 3 15 PM 1962



State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

I, Odell P. Leslie, of Greenville County,

SEND GREETINGS:

WHEREAS, I/we the aforesaid mortgagor(s) in and by my/our certain promissory note, in writing, of even date with these presents am/are well and truly indebted to FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF GREENVILLE, in the full and just sum of Ten Thousand and No/100 - - - - - (\$10,000.00) Dollars (or for future advances which may be made hereunder at the option of said Association, which advances shall not exceed the maximum amount stated herein and shall be evidenced by a subsequent promissory note or notes secured hereby), said note to be repaid with interest at the rate specified therein in installments of

Seventy-Five and 82/100 - - - - - (\$ 75.82) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest, has been paid, such monthly payments to be applied first to the payment of interest, computed monthly on the unpaid principal balances, and then to the payment of principal. The last payment on said note, if not paid earlier and if not subsequently extended, will be due and payable 18 years after date. The note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note shall, at the option of the holder, become immediately due and payable, and the holder may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I/we, the said mortgagor(s) in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me (or the said mortgagor(s) in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, about 2.5 miles northeast of the Town of Fountain Inn, containing 38.0 acres, more or less, on the southwest side of the Jones Mill Road, and having according to a recent survey and plat prepared by Lewis C. Godsey, Reg. L. S., May 31, 1956, recorded in the R.M.C. Office for Greenville County in Plat Book FF, at page 422, the following metes and bounds, to-wit:

"BEGINNING at a point in the center of the Jones Mill Road at the intersection of said road and an unnamed private road; thence along said private road, N. 89-30 W. 441.1 feet to a point in the center thereof; thence continuing along said private road, N. 68-45 W. 365.1 feet to a point in the center thereof; thence continuing along said private road, S. 40-00 W. 113.3 feet to a spike in said road where the same forks; thence S. 25-00 W. 1610.0 feet to an iron pin; thence S. 49-15 E. 935.0 feet to a point in the center of a creek; thence along the center of said creek the following traverse courses and distances: N. 17-15 E. 249 feet to a point; N. 27-05 E. 102.0 feet to a point; N. 25-00 E. 162.0 feet to a point; N. 89-35 E. 184.3 feet to a point; N. 77-45 E. 131.5 feet to a point; N. 40-25 E. 164.0 feet to a point where said creek intersects a small branch; thence with the center of said branch as the line the following traverse courses and distances: N. 68-45 W. 265.0 feet to a point; thence N. 22-00 W. 265.6 feet to an iron rail; thence along M. N. Jones property, N. 40-00 E. 1228 feet to a point in the center of the said Jones Mill Road; thence along the center of said road, N. 43-15 W. 196.6 feet to point of beginning; being the same conveyed to me by George W. Reynolds by deed of even date, to be recorded herewith."

REVISED 10-1-57  
WATERBURY PRINTING CO.

PAID, SATISFIED AND CANCELLED  
First Federal Savings and Loan Association  
of Greenville, S. C.

*Georgia S. Smith*  
January 17, 1962  
Witness: *Frank Dugg*

SATISFIED AND CANCELLED OF RECORD  
21 DAY OF Jan 1962  
*Alvin L. ...*  
GREENVILLE COUNTY, S. C.  
1962 R.M. NO. 2271